BILL NO. S-89-10- 03

SPECIAL ORDINANCE NO. S- 162-89

AN ORDINANCE approving the awarding of Reference #1384 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and **ALLEN COUNTY TRACTOR SALES, INC.** for the Park Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #1384 between the City of Fort Wayne, by and through its Department of Purchasing and **ALLEN COUNTY TRACTOR SALES, INC.** for the Park Department, respectfully for:

> **the purchase of utility tractor and mowers for the Park Department;**

involving a total cost of Twenty-Two Thousand Two Hundred Thirty-Two and 20/100+/- Dollars ($22,232.20), all as more particularly set forth in said Reference #1384 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Councilmember

APPROVED AS TO FORM
AND LEGALITY

J. Timothy McCaulay, City Attorney

REF. NO.:	1384
DEPT.:	PARK DEPARTMENT
DATE:	10/03/89
ITEM/SERV.:	TRACTOR/MOWERS

PURCHASING INFORMATION

ADVERTISED BID:	YES
DATES ADVERTISED:	8/25/89 & 9/1/89
OPENING DATE:	9/14/89
WRITTEN QUOTE:	
DUE DATE:	
VERBAL QUOTE:	
SINGLE SOURCE:	
NO. OF VENDORS NOTIFIED:	17
NO. OF VENDORS RECEIVING BID:	10
NO. OF VENDORS RETURNING BID:	7
NO. OF VENDORS DISQUALIFIED:	0
NO. OF VENDORS NOT RESPONDING:	10
DATE SENT TO DEPT FOR RECOMM.:	9/15/89
DATE RECOMMENDATION REC'D IN PURCH:	9/29/89
COUNCIL INFORMATION	DATES SENT ADD'L INCREASE
DATE INFO SENT TO LAW DEPT.:	10/3/89
INTRODUCTION DATE:	10/10/89
DISCUSSION DATE:	10/17/89
PASSAGE DATE:	10/24/89
ORDINANCE NO.:	

AMOUNT APPROVED AND/OR SPENT
LAST YEAR: (IF APPLICABLE)

REFERENCE NO. 1384
UTILITY TRACT/MOWER

DESC	TRI-RIVER	MUTTON POWER KUT KWICK		ALLEN CO TRAC	E ALLEN EQ IND TURF		KENNEY MAC
UTILITY TRACTOR							
YEAR	1989	NO BID	NO BID	1989	1990	NO BID	NO BID
MAKE	JOHN DEERE			FORD	JOHN DEERE		
MADEL	2355			4610SU	2355GP		
TRACTOR PRICE	$19,500.00			$12,029.20	$19,525.50		
LESS TRADE	$2,200.00			$3,077.00	$2,600.00		
LESS TAX	N/B			N/B	N/B		
LESS DISCOUNT	$7,000.00			N/B	$6,875.50		
NET TOTAL	$10,300.00			$8,952.20	$10,050.00		
ALT #1 TOTAL	$19,500.00			$12,029.20	$19,525.50		
LESS TRADE	$2,200.00			$3,217.00	$2,600.00		
LESS TAX	N.B			N/B	N.B		
LESS DISCOUNT	$7,000.00			N/B	$6,875.50		
NET TOTAL	$10,300.00			$8,812.20	$10,050.00		
MOWERS	NO BID						
TOTAL		$24,000.00	$17,564.12	$9,894.00	$23,782.00	$13,982.00	$16,358.00
LESS TAX		N/B	N/B	N/B	N/B	N/B	N/B
LESS TRADE		$2,000.00	N/B	$2,500.00	$250.00	$600.00	$500.00
LESS DISCOUNT		$6,942.00	N/B	N/B	$9,532.00	N/B	N/B
TOTAL		$15,058.00	$17,564.12	$7,394.00	$14,000.00	$13,382.00	$15,858.00
ALT #1 MULCHER		$266.00	NO CHARGE	$150.00	$265.00	N/B	$320.00
ALT #2 ADD'L MOW		$1,521.00	$8,782.06	$9,894.00	$7,125.00	$6,991.00	$8,179.00
ALT #3 SNOW ATTC		$1,339.00	$2,950.00	$1,950.00	$1,225.00	$1,695.00	$1,530.00
ALT #3 SNOW E ALLEN EQUIP ONLY					$2,055.00		

ALLEN CO TRACTOR BID 2 DIFFERENT MOWERS	
TOTAL	$7,890.00
LESS TAX	N/B
LESS TRADE	$2,500.00
LESS DISCOUNT	N/B
TOTAL	$5,390.00
ALT #1 MULCHER	$195.00
ALT #2 ADD'L MOW	$7,890.00
ALT #3 SNOW ATTC	$1,996.00

FRONT PAGE/INVITATION TO BID
DEPARTMENT OF PURCHASING
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA
ONE MAIN STREET - ROOM 350
PHONE 219-427-1101

BID OPENING DATE 9-14-89 BID REFERENCE # 1384

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR ONE NEW 1989 MODEL UTILITY TRACTOR PER SPECIFICATIONS & TWO RIDING ROTARY MOWERS PER SPECIFICATIONS

AND REQUESTED BY PARK DEPARTMENT

THIS BID REQUIRES A XXXXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A _____ 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: _____% IF PAID WITHIN _____ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME ALLEN CO TRACTOR SALES INC

STREET ADDRESS 4625 SPEEDWAY DR

CITY FT WAYNE PHONE # 483-1413

BY D R Holbrook pres.
REPRESENTATIVE SIGNATURE

Specifications for one (1) new 1989 model Utility Tractor, including all equipment listed as standard in the manufacturer's printed literature describing the tractor unless such equipment is superceded by special equipment listed herein:

1.	YEAR: 89 MAKE: FORD MODEL: 4610 SU		$
2.	ENGINE:	Diesel 200 cu. inch of displacement or more.	$
3.	P.T.O.:	P.T.O. to be independent and produce 540 R.P.M. at an engine speed of 1830 R.P.M., H.P. rated at 50 or more, independent of the transmission.	$
4.	TRANSMISSION:	Manual shift transmission with 8 speeds forward - with 2 reverse.	$
5.	STEERING:	Power Assist.	$
6.	SEAT:	Delux padded with shock absorbers and full back rest.	$
7.	EXHAUST SYTEM:	Horizontal - mounted underneath.	$
8.	FENDERS:	Standard.	$
9.	ELECTRICAL SYSTEM:	12 Volt with, 2 headlights, 1 rear red light, 2 rear flashing amber lights.	$
10.	INSTRUMENTS:	Hour meter, tachometer, fuel gauge, temperature gauge, oil pressure warning light, generator warning light.	$
11.	FRONT TIRES:	7.50 x 16, I1, 6 Ply, Auto type tread.	$
12.	REAR TIRES:	16.9-24/R1, 6 Ply loaded 90% full with calcium chloride solution.	$ ✓
13.	BRAKES:	Internal wet disc, foot operated with parking latch.	$
14.	HYDRAULIC HITCH:	Hydraulic 3 point hitch with constant running pump, swinging draw bar and stabilizer bars, Category I.	$
15.	FACTORY SHIPPING WEIGHT:	Not less than 4,000 pounds.	$
16.	GROUND CLEARANCE:	Minimum front axle 18 inch, maximum front axle 23 inches.	$
17.	DIFFERENTIAL:	Lock required.	$
18.	REPAIR MANUAL	Mechanics repair manual to be furnished.	$ ✓
19.	FRONT BUMPER:	Required.	$ ✓
20.	CAB:	One half cotton cloth, heat houser or equal.	$ ✓

SPECIFICATIONS (Continued)
Utility Tractor

21. OPERATOR SAFETY: R.O.P.S. to meet O.H.S.A. standards with two post roll bar, seat belts installed. $_____

22. GENERATOR: Submit statement. $_____

All items of optional equipment must be factory installed or have prior approval of purchase.

TRADE-IN:

1971 Ford 4000, #214

TOTAL: $ 12029.20

LESS TRADE: $ 3077.00

LESS TAX: $_____

LESS DISCOUNT: $_____

NET TOAL: $ 8952.20

ALTERNATE #1: Same specifications as above - 1989 Model Utility Tractors
Trade in - #220 - 1970 Ford 3000

TOTAL: $ 12029.20

LESS TRADE: $ 3217.00

LESS TAX: $_____

LESS DISCOUNT: $_____

NET TOTAL: $ 8812.20

23. FOB: FORT WAYNE

SPECIFICATIONS QUESTIONNAIRE

TO BE

COMPLETED BY THE BIDDER

1. YEAR: 89 MAKE: FORD MODEL: 4610 SU.
2. ENGINE: 201 CU IN DIESEL
3. P.T.O: 52 HP AT 1830 ENG RPM.
4. TRANSMISSION: 8 SPEED - 2 REVERSE
5. STEERING: POWER
6. SEAT: DELUXE BACK REST
7. EXHAUST SYSTEM: UNDER
8. FENDERS: STANDARD
9. ELECTRICAL SYSTEM: 12 VOLT - LIGHTS AS SPEC.
10. INSTRUMENTS: AS SPEC.
11. FRONT TIRES: 7.50 X 16 I1 TURF
12. REAR TIRES: 16.9 X 24 R1 AG
13. BRAKES: INTERNAL WET DISC
14. HYDRAULIC HITCH: 3 POINT
15. FACTORY SHIPPING WEIGHT:
16. GROUND CLEARANCE: 21"
17. DIFFERENTIAL: LOCK TYPE
18. REPAIR MANUAL: YES
19. FRONT BUMPER: STANDARD
20. CAB: FORD HALF CAB
21. OPERATOR SAFETY: OSHA APPROVED ROPS V BELT
22. GUARANTEE: 2 YEAR - SEE ATTACHMENT

TRADE-IN:

SPECIFICATIONS (Continued)

12. WARRANTY: All maintenance repair under warranty will be picked up and returned to the Park Department at no charge to the buyer. Submit all warranty statements. At least one-year warranty. $ 9894.00

13. TRADE INS: #539 KUT KWICK - 1982 $ 1000.

#570 TORO GROUNDMASTER $ 1500.

All items of optional equipment must be factory installed or have prior approval of purchaser.

TOTAL $ 9894.00

LESS TAX: $

LESS TRADE: $ 2500.00

LESS DISCOUNT: $

TOTAL $ 7394.00

ALTERNATE #1: Leaf mulcher for 60 inch mowing deck ADD: $ 150.

ALTERNATE #2: Price for each additional mower as specified ADD: $ 9894.00

ALTERNATE #3: Snow blower attachment ADD: $ 1950.00

14. FOB: FORT WAYNE

ALTERNATE I

SPECIFICATIONS QUESTIONNAIRE

BIDDERS PROPOSAL - TO BE COMPLETED BY BIDDER

1. YEAR: 90 MAKE: FORD MODEL: CM 224
2. GRASS CUTTING UNIT: 604
3. CHASSIS: FORD 3 CYL DIESEL 4X4 DRIVE
4. ENGINE: 22 HP DIESEL
5. TRANSMISSION: HYDROSTATIC
6. FUEL: DIESEL
7. WHEELS: 23 X 10.50 X12 FRONT - 16 X 6.5 REAR
8. STEERING: WHEEL
9. BRAKING: RIGHT + LEFT BRAKE PARK BRAKE
10. SEAT: SUSPENSION DELUXE
11. SAFETY FEATURES: ANSI APPROVED
12. WARRANTY: 2 YEAR
13. DELIVERY TIME: 90 DAYS

SPECIFICATIONS (Continued)

12. WARRANTY: All maintenance repair under warranty will be picked up and returned to the Park Department at no charge to the buyer. Submit all warranty statements. At least one-year warranty. $_____

13. TRADE INS: #539 KUT KWICK - 1982 $ 1000.-

#570 TORO GROUNDMASTER $ 1500.-

All items of optional equipment must be factory installed or have prior approval of purchaser.

TOTAL $ 7890.00

LESS TAX: $_____

LESS TRADE: $ 2500.-

LESS DISCOUNT: $_____

TOTAL $ 5390.-

ALTERNATE #1: Leaf mulcher for 60 inch mowing deck ADD: $ 195.00

ALTERNATE #2: Price for each additional mower as specified ADD: $ 7890.00

ALTERNATE #3: Snow blower attachment ADD: $ 1996.00

14. FOB: FORT WAYNE

ALTERNATE II

SPECIFICATIONS QUESTIONNAIRE

BIDDERS PROPOSAL - TO BE COMPLETED BY BIDDER

1. YEAR: 89 MAKE: HOWARD PRICE MODEL: TURF II
2. GRASS CUTTING UNIT: 60"
3. CHASSIS: AG SPEC
4. ENGINE: 20 HP YANMAR GAS ENGINE
5. TRANSMISSION: HYDROSTATIC
6. FUEL: GAS
7. WHEELS: 23.8.50 X 12 REAR - 16 - 7.50 X 8 STEER
8. STEERING: WHEEL TYPE
9. BRAKING: RIGHT & LEFT W/ PARK
10. SEAT: SUSPENSION
11. SAFETY FEATURES: ANSI APPROVED
12. WARRANTY: 1 YEAR
13. DELIVERY TIME: 60 DAYS

No. 1040221

BID BOND TO ACCOMPANY MERCHANDISE PROPOSALS

KNOW ALL MEN BY THESE PRESENTS, That ALLEN COUNTY TRACTOR SALES INC

4625 SPEEDWAY DR FT WAYNE, IN 46825

as Principal, and FEDERATED MUTUAL INSURANCE COMPANY as Surety, are held and firmly bound unto

CITY OF FT WAYNE - PURCHASING DEPT.

FT WAYNE, IN , as Obligee,

in the sum of 5% OF THE BID Dollars,

for the payment whereof Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

The condition of this obligation is such that whereas the Principal has submitted the accompanying bid for the following articles: 2 UTILITY TRACTORS & 2 RIDING ROTARY MOWERS

NOW, THEREFORE, if the bid of the aforesaid Principal shall be accepted by the aforesaid Obligee and the Principal shall faithfully perform the terms and conditions of the accompanying bid as may be required, then this obligation shall be null and void: otherwise to remain in full force and effect.

Signed and sealed this 14TH day of SEPTEMBER A. D. 19 89

ALLEN COUNTY TRACTOR SALES INC

Principal

Federated Mutual Insurance Company
Surety

Susan J Thompson
Attorney-in-fact

AF-19 Ed. 5-70

Printed in U.S.A.

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That FEDERATED MUTUAL INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of Minnesota, and having its principal office in the City of Owatonna, State of Minnesota, does hereby constitute and appoint:

Susan J. Thompson of the City of Owatonna State of Minnesota its true and lawful attorney for the following purposes:

To sign its name as surety to, and to execute, affix the seal, acknowledge and deliver any and all surety bonds and penalties not exceeding:

Five Hundred Thousand Dollars ($500,000) Each

The execution of such bonds or undertakings in pursuance of these presents shall be binding upon the Company as if they had been executed and acknowledged by the regularly elected officers of the Company.

This Power of Attorney granted by Federated Mutual Insurance Company shall terminate when the designee ceases to be:

1) Employed by Federated Mutual Insurance Company or

2) Employed by Federated Mutual Insurance Company in a job for which such Power of Attorney is required.

IN WITNESS WHEREOF, the said FEDERATED MUTUAL INSURANCE COMPANY has caused this instrument to be signed and its corporate seal to be affixed by its First Vice President and Secretary this the 3rd day of December 19 87.

FEDERATED MUTUAL INSURANCE COMPANY

BY _____
First Vice President

(Seal)

and BY _____
Secretary

STATE OF MINNESOTA
COUNTY OF STEELE

On this 3rd day of December 19 87 personally appeared before me, the undersigned notary public, DONALD RAY HUFF AND F. H. HEISEKE to me personally known, who, each being duly sworn by me, did say that they are respectively the First Vice President and Secretary of the FEDERATED MUTUAL INSURANCE COMPANY and that the seal affixed to this instrument is the corporate seal of said Corporation and that this instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors and said DONALD RAY HUFF AND F. H. HEISEKE acknowledge said instrument to be the free act and deed of said Corporation.

(SEAL)

_____

EVELYN KAPLAN
NOTARY PUBLIC MINNESOTA
STEELE COUNTY
My Commission Expires June 30, 1991

rescribed by the State Board of Accounts

Form No. 95 (Revised 1987)

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)
(Please type or print)

Date: 9-6-89

1. Governmental Unit: CITY OF FT WAYNE
2. County: ALLEN
3. Bidder (Firm): ALLEN COUNTY TRACTOR SALES INC
   Address: 4625 SPEEDWAY DR
   City/State: FT WAYNE IN 46825
4. Telephone Number: 483-1413
5. Agent of Bidder (If applicable): [signature]

Pursuant to notices given, the undersigned offers bid(s) to CITY IF FT WAYNE (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or scription, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or terations in the items specified will render such bid void as to that class or item. Bidder promises that has not offered nor received a less price than the price stated in his bid for the materials included in ld bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A rtified check or bond shall be filed with each bid if required, and liability for breach shall be enforce- le upon the contract, the bond or certified check or both as the case may be.

[signature]
Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. lowing is an example of the bid format:

lass or Item	Quantity	Unit	Description	Unit Price	Amount
		SEE ATTACHMENT			

NON-COLLUSION AFFIDAVIT

TE OF INDIANA)
LAKE COUNTY) SS:

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other ber, representative, or agent of the firm, company, corporation or partnership represented by him, ered into any combination, collusion or agreement with any person relative to the price to be bid by one at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, that this bid is made without reference to any other bid and without any agreement, understanding or bination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly ndirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

ALLEN CO TRACTOR SALES INC
Bidder (Firm)
[signature]
Signature of Bidder or Agent

Subscribed and sworn to before me this 7 day of Sept, 1989.

ommission Expires: 11-4-91

ty of Residence: Allen

Margaret E Cussen
Notary Public

MARGARET E CUSSEN
Notary Public Printed Name

ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of _____ (Governmental Unit) hereby accepts the terms of the attached bid for ses or Items numbered _____ and promises to pay the undersigned bidder upon delivery the price ed for the materials stipulated in said bid.

Date: _____

Contracting Authority Members:

_____ _____
_____ _____
_____ _____

Read the first time in full and on motion by DiSantus, seconded by Bradbury, and duly adopted, read the second time by title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on _____, the _____, day of _____, 19____, at _____ o'clock ____.M.,E.S.T.

DATED: 10-10-89.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by GiaQuinta, seconded by Bradbury, and duly adopted, placed on its passage. PASSED LOST by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	9			
BRADBURY	✓			
BURNS	✓			
EDMONDS	✓			
GiaQUINTA	✓			
HENRY	✓			
LONG	✓			
REDD	✓			
SCHMIDT	✓			
TALARICO	✓			

DATED: 10-24-89

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as ~~(ANNEXATION)~~ (APPROPRIATION) ~~(GENERAL)~~ (SPECIAL) ~~(ZONING MAP)~~ ORDINANCE RESOLUTION NO. R-162-89 on the 24th day of October, 1989,

ATTEST: Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

SEAL
Charles S. Redd
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 25th day of October, 1989, at the hour of 11:30 o'clock A.M.,E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 30th day of October, 1989, at the hour of 3:00 o'clock P.M.,E.S.T.

Paul Helmke
PAUL HELMKE, MAYOR

DIGEST SHEET

S-89-10-03

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 1384 for utility tractor and mowers for the Park Department. The cost reflects the lowest and most responsible of seven (7) vendors.

EFFECT OF PASSAGE: Tractor and mowers are being purchased to replace older models which are costly to maintain.

EFFECT OF NON-PASSAGE: If new equipment is not purchased, downtime and cost of repairs will continue to be excessively high.

MONIES INVOLVED: Allen Co. Tract $22,232.20

PRICE AGREEMENT:

PURCHASE ORDER: Yes

SOURCE OF FUNDING: Park Dept 121-121-P240-4444

PRIOR APPROVAL: DATE:
(IF APPLICABLE)

BILL NO. S-89-10-03

REPORT OF THE COMMITTEE ON FINANCE

MARK E. GiaQUINTA, CHAIRMAN
THOMAS C. HENRY, VICE CHAIRMAN
BRADBURY, SCHMIDT, BURNS

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (ORDINANCE) ~~(RESOLUTION)~~ approving the awarding of Reference #1384 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and ALLEN COUNTY TRACTOR SALES, INC. for the Park Department

HAVE HAD SAID (ORDINANCE) ~~(RESOLUTION)~~ UNDER CONSIDERATION AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID (ORDINANCE) ~~(RESOLUTION)~~

DO PASS	DO NOT PASS	ABSTAIN	NO REC
Thomas C. Henry			
D. Schmidt			
Mark E. GiaQuinta			

DATED: 10-24-89

Sandra E. Kennedy
City Clerk